

AP/2673
[Signature]

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Charles Elkan

Serial No.: 10/004,514

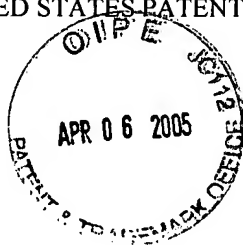
Conf. No.: 4605

Filed: 11/2/2001

For: METHOD AND SYSTEM FOR SELECTING
DOCUMENTS BY MEASURING DOCUMENT QUALITY

Art Unit: 2673

Examiner: Nguyen, Cam Linh T.



) I hereby certify that this paper is being deposited with
) the United States Postal Service as FIRST-CLASS mail
) in an envelope addressed to: Commissioner for Patents,
) P.O. Box 1450, Alexandria, VA 22313-1450, on this
) date.

4/4/05

Date

Registration No.

35132

F-CLASS.WCM

Attorney for Applicant(s)

Appr. February 20, 1998

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate		Additional Fee
Total Claims	26	-	30	=		x \$ 50.00	=	\$ 0
Independent Claims	5	-	5	=		x \$200.00	=	\$ 0
Fee for Multiple Dependent Claims						\$360.00	=	\$ 0
						Total Additional Fee		\$ 0
						Small Entity Fee (reduced by half)		\$

(X) Amendment B

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

April 4, 2005
 300 South Wacker Drive – Suite 2500
 Chicago, Illinois 60606
 Tel.: (312) 360-0080
 Fax: (312) 360-9315
 Customer No.: 24978

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By:

Steven P. Fallon, Reg. No. 35,132

APR 06 2005
OIP E JC172
PATENT & TRADEMARK OFFICE

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4/4/05 _____
Date Registration No. 35132
F-CLASS.WCM
Appr. February 20, 1998 Attorney for
Applicant(s)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Office Action mailed January 3, 2005, please amend the application as follows: